



First Sunday of Advent

# **Prayer of the Day**

Gracious God, you are the Alpha and Omega, our beginning and end. May your Spirit kindle in us a spirit of readiness, that we might at all times and in all places be prepared for the coming of your Son, Jesus Christ, our Savior and Lord. Amen.

# First Reading: Isaiah 2:1-5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. ²It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, ³and many peoples shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. ⁴He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. ⁵O house of Jacob, come, let us walk in the light of the Lord.

Lessons for Next Week: Isaiah 11:1-10; Psalm 72:1-7; Romans 15:4-13; Matthew 3:1-12

#### Psalm 122

<sup>1</sup>I was glad when they said to me, "Let us go to the house of the Lord."

<sup>2</sup>Now our feet are standing within your gates, O Jerusalem.

<sup>3</sup>Jerusalem is built as a city that is at unity with itself; <sup>4</sup>To which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the name of the Lord. <sup>5</sup>For there are the thrones of judgment, the thrones of the house of David.

<sup>6</sup>Pray for the peace of Jerusalem: "May they prosper who love you.

<sup>7</sup>Peace be within your walls and quietness within your towers.

<sup>8</sup>For my brethren and companions' sake, I pray for your prosperity.

<sup>9</sup>Because of the house of the Lord our God, I will seek to do you good."

## Second Reading: Romans 13:8-14

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. 9For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law. <sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

### Gospel: Matthew 24:36-44

<sup>36</sup>Jesus said, "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. <sup>37</sup>For as were the days of Noah, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, <sup>39</sup> and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. <sup>40</sup>Then two men will be in the field; one will be taken and one left. <sup>41</sup>Two women will be grinding at the mill; one will be taken and one left. <sup>42</sup>Therefore, stay awake, for you do not know on what day your Lord is coming. 43But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect."